

18,संस्थागत क्षेत्र, शहीद जीत सिंह मार्ग, नई दिल्ली - 110016

KENDRIYA VIDYALAYA SANGATHAN (HQ)

18, Institutional Area, S.J.S. Marg, New Delhi-110016 दूरभाष/Tel.:011-26521898 फैक्स/Fax: 26514179

E-mail - kvs.estt.1@gmail.com

F.11048/1-1/2021-KVSHQ(Estt-I) / 1563-1587

Date: 28.05.2021

The Deputy Commissioner
All Regional Offices
& Principal
All Kendriya Vidyalayas (Except KV Moscow, Tehran and Kathmandu)

Sub: Annual Request Transfer in respect of Principals for the year 2021-22- Invitation of Applications- Reg.

Madam/Sir,

It has been decided to invite applications from Principals, for considering request/administrative transfers during the year 2021-22. The Competent Authority has also decided to call for the five choice stations to consider transfers of these officers in the event of transfer in public interest/on their own request. To facilitate this, all Principals, as stated above, need to fill up Part-A of the application. Part-B needs to be filled up only by Principal who are seeking transfer on request.

02. INFORMATION TO ALL CONCERNED

Awareness of the instructions in proper perspectives is required to fill up the application form as desired. Therefore, sufficient copies of this letter along with the application form be prepared. One copy is meant for official use and others are to be provided to concerned Principal underreceipt.

03. HOW TO APPLY

All Principals are permitted to prefer only one application (in triplicate) in the prescribed format after going through the instructions contained in this letter. Overwriting is not allowed. Each column/part of the application form should be filled properly. No page of the application is to be removed. Column/parts/pages, not applicable/not filled/not to be used, should be crossed and each page of the application be signed by the concerned Principal.

04. SAFEGUARD AGAINST EXTRANEOUS INFLUENCE

Principals shall not bring in any outside influence in service matters. If such an influence from any source, espousing the cause of a Principal, is received it shall be presumed that the same has been brought in by the concerned Principal. The request of/for such a Principal shall not be considered. Action may also be initiated against such a Principal under relevant service rules. Attention of all concerned is also drawn to the provision of Article 59 (27) of Education Code, Rule 20 of CCS (Conduct) Rules.

Contd..2

05. FORMAT AND ENCLOSURES

The application, when produced, must conform to the given format both in form and content. Medical certificate in support of medical ground and declaration regarding employment of spouse are part of the application. These should be obtained on the body of the form itself to avoid detachment. Application and enclosures should be tagged properly by numbering each page. No enclosure will be kept separately. Irrelevant enclosures are not to be attached.

06. SIGNING/ENDORSEMENT/VERIFICATION/COUNTERSIGNING

- I. The application and declaration wherever necessary must be signed by the Principal himself/herself. Application submitted by spouse, parents or others, for and/or on behalf of the employee is not acceptable and should not be forwarded. Medical Certificate must bear the signature of the <u>Civil Surgeon/or equivalent</u>.
- II. Application must be endorsed by the Chairman, KV concerned/Deputy Commissioner (as the case may be) after satisfying himself/herself regarding correctness of the entries made by the applicant. It has been observed in the past that the details furnished by the applicants are not subjected to proper verification before endorsing the application. Any wrong information filled by the applicant and duly endorsed/countersigned by Deputy Commissioner concerned will attract disciplinary action against the applicant as well as the endorsing/counter- signing authority. This is to be taken with utmost seriousness. Therefore, Principal of the Kendriya Vidyalaya concerned and Deputy Commissioner concerned are requested to ensure correctness of the entries, so that wrong information does not find place in the application form.

07. SUBMISSION OF APPLICATION

Three copies each of the applications should be endorsed by the Chairman, VMC. Out of these three copies, one copy may be retained in the Vidyalaya office and two copies may be sent to Deputy Commissioner so as to reach the Regional Office concerned latest by 11.06.2021. The Deputy Commissioner after filling required information and after due verification/endorsement/recommendation on both copies may retain one copy in Regional Office and send one copy to Assistant Commissioner (Estt.1), KVS (HQ) so as to reach KVS (HQ) latest by 21.06.2021.

All applications in original duly completed in all respects will be forwarded to KVS (HQ) by Post & scanned copy by the stipulated date

A check-list, certifying that applications in respect of all Principals under his/her jurisdiction are being forwarded, to be enclosed by the concerned Deputy Commissioner.

Contd..3

Beside the above, the data compiled in excel formats (Annexure A to D) be sent to KVS(HQ) at e-mail kvs.estt.1@gmail.com latest by 21.06.2021. Annexure-C regarding recommendations for administrative transfers may be sent separately and confidentially to e-mail ID of Sh. Anurag Bhatnagar, AC (Estt-I) anuragbhatnagar273@gmail.com by the Deputy Commissioner concerned using his/her own e-mail ID.

08. <u>LATE OR INCOMPLETE APPLICATION</u>

Applications received late or incomplete applications may not be entertained. Hence, the target date given in preceding para 7 be strictly adhered to.

This issues with the approval of the Competent Authority.

Yours faithfully,

(Dr. E.Prabhakar)8

Joint Commissioner (Admn.)

Encl: Formats of application form for all categories. -Total 9 pages each.

Copy to:

1. PS to the Commissioner, KVS for information.

2. PS to the Additional Commissioner (Acad/Admn), KVS for information.

3. Incharge EDP Cell, KVS(HQ), New Delhi – for uploading on KVS(HQ) website under the head "Announcement".

4. Guard file.

KENDRIYA VIDYALAYA SANGATHAN

ANNUAL TRANSFER APPLICATION FOR PRINCIPAL -2021-22 PART-A (MANDATORY FOR ALL EMPLOYEES)

1.	Name	: (Sh./Sn	nt./Ms./N	Miss) – T	ick whicl	never applicab	le	
2.	Empl	oyee Cod	e as per	UBI port	tal :			
20								
3.	i)	Post he	ld		: _			
	ii)		appoint resent p		:		· .	
4.	Prese	nt place o	of postin	g	: .			
5.	Date	of Birth			:			
6.					s) :_		,	
7.		of joining dd/mm/yy		oresent :_				
8.		of joining on (dd/m	•		: 1	<u>.</u>		
9.	-		• •	•				
	If yes	, name of	the De	partment	In which	spouse is wor	king :	
	Statio	n where	spouse i	s workin	g :_			
10.		on for la	ast tran	sfer (Tie	ck which	never applicat	ble and Cross v	vhichever not
	LTR	MDG	DFP			ON	IN PUBLIC	ANY
				GROU	ND	REQUEST	INTEREST	OTHER
11.	interes	t).One ch	oice is n	nandator				
	Sl.				Name	of Choice Sta	tion/s	
	1.							
	2.							
	3. 4.		g at the present :					
	5.					······································		

12. Details of last 03 transfers, if any.

Sl.	Post held	Name of KV	Period (Date) (dd.mm.yyyy)		Reason(s) for transfer out of
			From	То	the mentioned KV
1.					
2.					
3.					

Note: To be filled in Chronological order. Details of present posting not to be filled in this table.

(Signature of the applicant)

13. I, Sh./Smt./Ms./Miss	A of the application is correct. I understand that
Place: Date:	(Signature of the applicant)
	Name
	Designation
	KV

(To be filled up by the Regional Office)

Board(s) Result of present Kendriya Vidyalaya under the present Principal (Write N/A if not applicable):-

Academ	Pass %age		Quality	of result	Remarks, if any
ic Year	Sec. level	Sr. Sec. level	Secondary level(%age of examinees with 8.0 or more CGPA/75% or more aggregate marks)	Sr. Sec. level (%age of examinees with 75% or more aggregate marks)	
2016-17		70			
2017-18					
2018-19					
2019-20					

(To be filled by Regional Office)

1.	Certified that *No disciplinary case is pending or contemplated/Disciplinary case is pending/contemplated against Sh./Smt./Ms./Miss
2.	Certified that the details furnished by the applicant have been verified from his/her service records and are found correct.
3.	He/She was *on leave/absent/absent without pay during (period). He/She is *still away/presently not away from duties.
*Stri	(Signature) Deputy Commissioner KVS RO ke off whichever is not applicable
	(Office Seal)

PART-B (TO BE FILLED ONLY FOR REQUEST TRANSFER)

	Name: (Sh./Smt./Ms./Miss) – Tick whichever applicable							
18	Employee Code as per UBI portal :							
	i) Post held :							
	ii) Date of appointment :							
	in the present post							
	Present place of posting :							
	Date of Birth (dd/mm/yyyy):							
	Date of joining in the present KV (dd/mm/yyyy):							
	Date of joining at the present: Station (dd/mm/yyyy)							
	Is spouse working (Yes/No) :							
	Station where spouse is working:							
	Have you given the Declaration regarding the employment of spouse: (Yes/No)							
0.	Ground for seeking transfer: (LTR/ MDG /DFP/Spouse case/Other-Specify)							
is	ve choice stations in order of preference: Five choice stations in order of preference. One choice mandatory if applying for request transfer. Choice/choices should be different from present station. No V choice should be filled.							
	S1. Name of Choice Station/s							
	1.							
	2.							
	3.							
	4.							
	5.							
2. I.	Completion of 3 years' continuous stay in NER/Hard station as on 30.06.2021 excludithe period of absence (Yes/No)							
II.	Completion of 5 years' continuous stay at present station (other than NER/Hard station)							

(Signature of the applicant)

_	Narrate the compelling ground for seeking the transfer (in approx. 50 words):
	I, Shri/Smt/Ms./Miss do hereb
	I, Shri/Smt/Ms./Miss do hereb affirm that the information given in the column No. 1 to 13 of the Part-B of the
	application is correct and *medical certificate and declaration furnished is/are bonafid
	(*strike out if not applicable). I understand that wrong/suppressed information shall
	render me liable for disciplinary action.
	Place:
	Date:
	(Signature of the applicant
	Name
	Designation
	KV
	D 1/D 1/2 COL: VD CO
	Remarks/Recommendations of Chairman, VMC.
	Place:
	Date:
	Sig. of Chairman, VMC
	Remarks/Recommendations for transfer (by Deputy Commissioner) –
	It is certified that the information given in the application form has been verified from the records and is found correct.

(Office Seal)

MEDICAL CERTIFICATE

(TO AVOID DISQUALIFICATION, PLEASE DO NOT USE ABBREVIATION, FILL IN CAPITAL LETTERS ONLY. PLEASE DO NOT ATTACH ANY ENCLOSURE EXCEPT WHERE SPECIFICALLY ASKED FOR) Name of Patient: Relation of the patient with the employee: (Self/spouse/son/daughter) Address of the Doctor Contact No Mobile Landline with STD Code Date: Certificate I, Dr. with Medical Council Registration No. hereby certify that Shri/Smt./Ms./Miss/Master____ Gender *who himself/herself is a KVS employee or aged *son/daughter/wife/husband of Sh./Smt./Ms. ______ (Name of KVS employee) is suffering from the disease/diseases with the details as follows and that treatment of this disease is not at all available at this station or in its vicinity (*Strike off whichever is not applicable). IN CASE OF CARCINOMA A) Name of carcinoma with site affected: 1. Date when it was detected first: 2. Brief history-Pathological report with reference No. & dates: 3. T.N.M classification (if applicable): 4. Evidences in support of uncontrolled growth 5. Evidences in support Metastasis: 6. Condition of neighboring or surrounding structures: 7. Treatment being continued (in brief): 8. Full name of surgery/surgeries in connection with dates: 9.

(Signature of the Doctor)

(Signature of the applicant)

B) <u>IN CASE OF RENAL FAILURE</u>

- 1. Name of disease causing Renal failure:
- 2. Evidences in support of Chronic Irreversible changes:
- 3. Number of Dialysis done with dates:
- 4. Kidneys involved (single/both):
- 5. Any surgery including renal transplantation done (Yes/No):

C) IN CASE OF LOSS OF MUSCLE POWER

- 1. How many extremities are affected?:
- 2. Grading of muscle power at present:
- 3. Grading of muscle power at the onset of disease:
- 4. Duration of loss of muscle power:
- 5. Any recovery after the onset till date:
- 6. Most Direct cause of loss of Muscle Power:

D) <u>IN CASE OF HEART DISEASE</u>

- 1. Name of the surgical procedure undergone. CABG/Angioplasy:
- 2. Date of surgical procedure:
- 3. Name of Doctor-Surgeon:
- 4. Name of Hospital:

E) <u>IN CASE OF THALASSEMIA</u>

- 1. Name of disease (with specification- major or minor):
- 2. Date of first detection:
- 3. Whether blood transfusion required? (Yes/No):
- 4. If so, periodicity of duration of blood transfusion/replacement required by the patient/chelation therapy:
- 5. Blood transfusion done last: (DD/MM/YYYY)

F) IN CASE OF PARKINSON'S DISEASE

- 1. Date of detection of disease:
- 2. Duration of treatment undergone:
- 3. Date & designation of treating Neurologist:
- 4. Whether admitted in hospital & if so, details thereof:
- 5. Progressiveness of the disease- please specify: (To be certified by a neurologist)

G) IN CASE OF MOTOR - NEURON DISEASE

- 1. Date of detection of the disease:
- 2. Duration of treatment undergone:
- 3. Name & designation of the treating neurologist
- 4. Result of EMG test report & MRI:
- 5. Grading of muscle power at present:

(The Doctor is requested to "Cross" the A/B/C/D/E/F/G above whichever is not applicable in the case of the Patient)

(Signature of the Doctor)

(Signature of the applicant)

H)

Place :	
Date :	
	(Signature of the Civil Surgeon
	Name
	Name of the Deptt.
	Name of the Hospital
	Seal:
Signature and Name of the	
KVS employee (applicant):	
Signature and Name of the Patient:	

DECLARATION FOR WORKING SPOUSE (IN KVS/GOVT. SECTOR)

I,		(Name of employee) solemnl	y dec
that my spouse		(Name) is presently employed at	
(Name of the sta	tion) which is my *presen	nt station/within 100 kms distance of m	y pre
station or my cho	oice station/within 100 kms	s of my choice station. The spouse is em	ploye
KVS/Govt. sector	r as	(designation of the spouse). His/Her f	ull o
address with name	e & Designation of immed	ate superior is as follows:	
Name and office a	address (with Pin Code) of	the Spouse:	
		-	
-			
Contact	(Lond Line)	(Mobile)	
	(Land Line)		
Officer of the Spo			
Contact-	(Land Line)	(Mobile)	
Contact-		(Mobile)	
Contact- E-mail ID	(Land Line)	(Mobile)	
ContactE-mail IDSignature of Emp	(Land Line)	(Mobile)	
Contact- E-mail ID Signature of Emp	(Land Line)	(Mobile)	
Contact- E-mail ID Signature of Emp Name: Designation:	(Land Line)	(Mobile)	
Contact- E-mail ID Signature of Emp Name: Designation: Signature of the Contact- Signature of the	(Land Line)	(Mobile)	
Contact- E-mail ID Signature of Emp Name: Designation: Signature of the C	(Land Line) bloyee: Chairman, VMC/ Deputy C	(Mobile)	
Contact- E-mail ID Signature of Emp Name: Designation: Signature of the C	(Land Line)	(Mobile)	
Contact- E-mail ID Signature of Emp Name: Designation: Signature of the Contact- Name:	(Land Line) bloyee: Chairman, VMC/ Deputy C	(Mobile)	
Contact- E-mail ID Signature of Emp Name: Designation: Signature of the Contact Name:	(Land Line) bloyee: Chairman, VMC/ Deputy C	(Mobile)	